



Norman H. Bangert  
Governor  
Kenneth L. Alkema  
Executive Director  
Don A. Ostler, P.E.  
Director

# State of Utah

DEPARTMENT OF ENVIRONMENTAL QUALITY  
DIVISION OF WATER QUALITY

288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870  
(801) 538-6146  
(801) 538-6016 Fax

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JUL 29 1992

July 23, 1992

DOGM  
MINERALS PROGRAM  
FILE COPY

DIVISION OF  
OIL GAS & MINING

CERTIFIED MAIL

(Return Receipt Requested)

Clay Landa, General Manager  
Barrick Mercur Gold Mine  
P.O. Box 838  
Tooele, Utah 84074

RE: Transmittal of Final Draft Consent Order  
Cyanide Water Spill Manning Canyon Docket  
No. GW 92-02(A)


Dear Mr. Landa:

Enclosed please find two copies of the proposed revised Consent Order for your signature. The revisions are based upon our discussions of July 9, 1992. If you find the proposed revisions acceptable, please return both signed copies of this Consent Order to our office within seven days of receiving them. Our staff will then prepare a public notice of our intent to issue the Consent Order. If at the end of the 30 day public notice period no significant adverse comment is received I will sign the Consent Order, thereby executing the Consent Order. At that time we will send one of the signed originals to you. All compliance deadlines specified in the agreement will originate from the execution date of the Order. In the event that you feel there is a need to further discuss this agreement, please contact our office within seven days to make arrangements for an additional meeting.

If you have any questions concerning this letter or the administrative procedures involved in the execution of the Consent Order, please feel free to contact Dennis Frederick at 538-6146.

Sincerely,

Utah Water Quality Board

  
Don A. Ostler, P.E.  
Executive Secretary

Enclosure

DAO:DAF:gt

cc: Myron Batemen, Tooele County Health Department  
Lucy Jenkins, Parsons Behle & Latimer  
Doug Credille, Utah Attorney General's Office (w/encl)  
Lowell Braxton, DOGM  
Glade Shelly, Utah County Health Department

Q:BARRICK14.LTR  
FILE:GROUND WATER\BARRICK\DOCKET NO. GW92-02